

03-04-02

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PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.

11527.354

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Kishan Khemani, Ph.D., Harald Schmidt and Simon K. Hodson

For: BIODEGRADABLE POLYMER BLENDS FOR USE IN MAKING FILMS, SHEETS AND OTHER
ARTICLES OF MANUFACTURE

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL813857519US
- ☒ Nine (9) sheets of drawings.
- ☐ A certified copy of a application.
- ☐ Declaration ☐ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

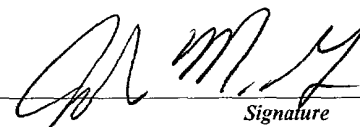
CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	25	- 20 =	5	x \$18.00	\$90.00
Indep. Claims	4	- 3 =	1	x \$84.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$740.00
TOTAL FILING FEE					\$914.00

☒ Form PTO-2038 is enclosed in the amount of \$914.00☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 23-3178
as described below. A duplicate copy of this sheet is enclosed.

- ☐ Charge the amount of as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,
pursuant to 37 C.F.R. 1.311(b).

Dated: March 1, 2002


Signature
John M. Guynn
Registration No. 36,153
Attorney for Applicants



022913

cc:

PATENT TRADEMARK OFFICE

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Kishan Khemani, Ph.D., Harald Schmidt and Simon K. Hodson**

Docket No.

11527.354

Serial No.

Not Yet Assigned

Filing Date

March 1, 2002

Examiner

Not Yet Assigned

Group Art Unit

Not Yet Assigned

Invention: **BIODEGRADABLE POLYMER BLENDS FOR USE IN MAKING FILMS, SHEETS AND
OTHER ARTICLES OF MANUFACTURE**

I hereby certify that this Patent Application and other documents as listed below
(Identify type of correspondence)

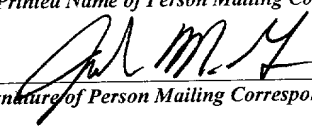
is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on
March 1, 2002
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**022913**

PATENT TRADEMARK OFFICE

John M. Guynn

(Typed or Printed Name of Person Mailing Correspondence)


(Signature of Person Mailing Correspondence)**EL813857519US**

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Transmitted: Patent Application (67 pgs.)
Nine (9) Sheets of Formal Drawings
Form PTO-2038 for \$914.00
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